

Osh Shaardyk Ke Eshinin Ishin Kandaj Baalajsyz Kajsyl Deputatty Kajra Shajlajsyz

A Topographical Index of the Parishes and Townlands of Ireland in Sir William Petty's Mss. Barony Maps (c.1655-9) Sei-Ki Original Enlightenment and the Transformation of Medieval Japanese Buddhism Developing Zeami Saigo Takamori - The Man Behind the Myth Charisma and Community Formation in Medieval Japan Plisat e kuq Grammatica della lingua albanese Teaching, Practice, Faith, and Enlightenment Apollonia Orientalische Bibliographie Library of Congress Catalog Parlons albanais Library of Congress Catalogs The Stanford Alumni Directory Orientalische bibliographie XXIII/IV. Murasaki Shikibu Periudha e kalimit dhe veçoritë e ndërtimit socialist në R.P.SH. Kultur der orientalischen völker Orientalische Bibliographie Yann Morvran Goblet Alice Whieldon Jacqueline I. Stone Shelley Fenno Quinn Charles L. Yates Sybil Anne Thornton Daut Demaku Abidin Feizi Shinran H. Ceka Library of Congress Christian Gut Library of Congress Hekuran Mara Erich Schmitt August Müller

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akinobu kishi is regarded as one of the leading exponents of shiatsu and his theory and practice of seiki soho are explained for the first time in this important book the book consists of a dialogue about the fundamental principles and practice of seiki soho and will be essential reading for all shiatsu practitioners and students

original enlightenment thought hongaku shiso dominated buddhist intellectual circles throughout japan s medieval period enlightenment this discourse claims is neither a goal to be achieved nor a potential to be realized but the true status of all things every animate and inanimate object manifests the primordially enlightened buddha just as it is seen in its true aspect every activity of daily life eating sleeping even one s deluded thinking is the buddha s conduct emerging from within the powerful tendai school ideas of original enlightenment were appropriated by a number of buddhist traditions and influenced nascent theories about the kami local deities as well as medieval aesthetics and the literary and performing arts scholars and commentators have long recognized the historical importance of original enlightenment thought but differ heatedly over how it is to be understood some tout it as the pinnacle of the buddhist philosophy of absolute non dualism others claim to find in it the paradigmatic expression of a timeless japanese spirituality according other readings it represents a dangerous anti nomianism that undermined observance of moral precepts precipitated a decline in buddhist scholarship and denied the need for religious discipline still others denounce it as an authoritarian ideology that by sacralizing the given order has in effect legitimized hierarchy and discriminative social practices often the acceptance or rejection of original enlightenment thought is seen as the fault line along which traditional buddhist institutions are to be differentiated from the new buddhist movements zen pure land and nichiren that arose during japan s medieval period

jacqueline stone's groundbreaking study moves beyond the treatment of the original enlightenment doctrine as abstract philosophy to explore its historical dimension drawing on a wealth of medieval primary sources and modern japanese scholarship it places this discourse in its ritual institutional and social contexts illuminating its importance to the maintenance of traditions of lineage and the secret transmission of knowledge that characterized several medieval japanese elite culture it sheds new light on interpretive strategies employed in pre modern japanese buddhist texts an area that hitherto has received a little attention through these and other lines of investigation stone problematizes entrenched notions of corruption in the medieval buddhist establishment using the examples of tendai and nichiren buddhism and their interactions throughout the medieval period she calls into question both overly facile distinctions between old and new buddhism and the long standing scholarly assumptions that have perpetuated them this study marks a significant contribution to ongoing debates over definitions of buddhism in the kamakura era 1185 1333 long regarded as a formative period in japanese religion and culture stone argues that original enlightenment thought represents a substantial rethinking of buddhist enlightenment that cuts across the distinction between old and new institutions and was particularly characteristic of the medieval period

the great noh actor theorist and playwright zeami motokiyo ca 1363 1443 is one of the major figures of world drama his critical treatises have attracted international attention ever since their publication in the early 1900s his corpus of work and ideas continues to offer a wealth of insights on issues ranging from the nature of dramatic illusion and audience interest to tactics for composing successful plays to issues of somaticity and bodily training shelly fenno quinn's impressive interpretive examination of zeami's treatises addresses all of these areas as it outlines the development of the playwright's ideas on how best to cultivate attunement between performer and audience quinn begins by tracing zeami's transformation of the largely mimetic stage art of his father's troupe into a theater of poesis in which the playwright and actors aim for performances wherein dance and chant are re-keyed to the evocative power of literary memory

synthesizing this remembered language of stories poems phrases and their prosodies and associated auras with the flow of dance and chant led to the creation of a dramatic prototype that engaged and depended on the audience as never before later chapters examine a performance configuration created by zeami the nikyoku santai as articulated in his mature theories on the training of the performer drawing on possible reference points from buddhist and daoist thought the author argues that zeami came to treat the nikyoku santai as a set of guidelines for bracketing the subjectivity of the novice actor thereby allowing the actor to reach a certain skill level or threshold from which his freedom as an artist might begin

first published in 1995 this volume looks at the samurai character of saigo takamori a central character in the novel and television series called tobu ga gotoku as if to fly based on shiba ryotaro s novel which was aired on japan s public television network nhk shiba s main focus in the novel is on the early development of japan s domestic politics and on the emergence in that context of widespread discontent toward the policies of the meiji government among the samurai class leading eventually to a series of armed rebellions between 1874 and 1877

the yugyo ha achieved success by basing its religious authority on a combination of pure land mysticism and the practices of fundraising hijiri between 1300 and 1700 the pure land buddhist religious order known as the ippen school yugyo ha later the jishu established itself as the leading representative of nembutsu propagation in japan the theme of the order s history is the development of religious authority as a result of the struggle to normalize relations among the official head sometimes obstreperous religious and often interfering usually warrior lay patrons this study demonstrates the value of the articulation in organizational studies of weber s concept of charisma as a successful social relationship as well as that of a chosen career determined by culture and tradition indeed the success of the yugyo ha was due to its ability to seize on the advantages of combining the principles and practices of two existing traditions pure land mysticism and the

fundraising hijiri movement

ce premier ouvrage en français présentant la langue et la culture de l'albanie paraît au moment où le pays ouvert à l'europe est bien décidé à reconstruire son économie dans la démocratie un lexique français albanais et albanais français une bibliographie complète ce livre d'introduction à la langue albanaise et la culture du pays

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