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the indian listener fortnightly programme journal of air in english published by the indian state broadcasting service bombay started on 22 december 1935 and was the successor to the indian radio times in english which was published beginning in july 16 of 1927 from 22 august 1937 onwards it was published by all india radio new delhi in 1950 it was turned into a weekly journal later the indian listener became akashvani in january 5 1958 it was made a fortnightly again on july 1 1983 it used to serve the listener as a bradshaw of

broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists it also contains the information of major changes in the policy and service of the organisation name of the journal the indian listener language of the journal english date month year of publication 22 02 1945 periodicity of the journal fortnightly number of pages 94 volume number vol x no 5 broadcast programme schedule published page nos 12 13 15 17 21 25 84 article 1 with the navy in arakan 2 small scale industries 3 points from talks 4 sun energy lost through fingers 5 sneeze the demon out 6 the burma heroes 7 transport these days 8 hero worship author 1 commander e v r britter 2 dr j p thomas 3 unknown 4 dr wall mohammad 5 dr hadi hasan 6 t naryan 7 c h barray 8 drusilla scott keywords 1 burma royal naval volunteer reserve royal indian navy arakan coastal forces hunter s bay hurribomber thunderbolt 2 small scale industries hand cotton mill indutry cottage industry cottage worker 3 unknown 4 sun s energy earth and water 5 alhamdu li liah yaksha 6 japan burma mawlu 7 transport tyre hunting 8 modern inventions worship achivement document id inl 1944 45 d j vol i 05

this book looks at the changing image of the indian patriot s war for india s independence and its reflection which were shown during the cold war period on the screens of commercial british films and tv by using a variety of primary and secondary sources as demonstrated by utilizing gramsci s theory of common sense folklore the author traces the evolution of the indian patriot from a villain to a saint and the british colonials from kind to mediocre and even evil personalities

this book offers a unique perspective on the colonial roots of modern science technology and medicine stm in south asia the book questions the deconstruction of imperial visions and definitions of science and modernity in south asia it presents an in depth analysis of the contested relationship between science modernity and colonialism it explores how new research can contribute to the diversification of perspectives in the history and sociology of modern south asian studies the chapters in the book delve into various aspects of stm in south asia it covers diverse topics including the social cultural and pedagogic context of early modern bengal the popularization of science in colonial punjab the hindi science periodical vigyan and the emergence of the indian science community the book also examines the intersection of indigenous medical practices ayurveda unani and medical revivalism and highlights peripheral creativity in

science the contributors engage with the existing historiography to raise new questions concerning the global circulations of scientific knowledge from the perspective of south asia and the regional appropriation of the same it connects the history of science and modernity with south asia s socio economic and cultural background it offers valuable insights into the decolonization of stm it greatly interests scholars and students of modern south asian history sociology social anthropology and science technology and society studies sts

abstracts of journal articles books essays exhibition catalogs dissertations and exhibition reviews the scope of articles modern extends from artists and movements beginning with impressionism in the late 19th century up to the most recent works and trends in the late 20th century photography is covered from its invention in 1839 to the present a particular emphasis is placed upon adding new and lesser known artists and on the coverage of foreign language literature approximately 13 000 new entries are added each year published with title loma from 1969 1971

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