

Anche Il Pi Furbo Ci Pu Cascare La Fidanzata Povera

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un italiano ridusse a sistema l'arte di opprimere gli uomini sotto un governo arbitrario io tento di ridurre a sistema l'arte più nobile d'innalzare gli uomini a conoscere la dignità loro l'Italia geme nell'inerzia sotto il peso della falsa politica e della superstizione ella è l'oggetto del disprezzo dell'Europa i nostri castrati i pittori scultori architetti gli armoniosi e leziosi nostri rimatori formano il trastullo degli schiavi servendo alla pompa degli oppressori tristi noi che corriamo dietro all'illusione degli artisti e ci allontaniamo sviati dalle ricerche utili e virili questo catechismo è scritto per gettare i semi di una conversione

anime morte racconta delle avventure di un piccolo possidente di nome Pavel Ivanovi Iikov che vaga per la provincia russa in cerca di servi della gleba per arricchirsi con le terre nel governatorato di N. ha infatti bisogno di avere almeno sulla carta un certo numero di contadini ed è per questo che escogita il trucco delle anime morte lasciato il suo lavoro da impiegato si aggira per le campagne rovinate da carestia e colera a comperare a poco prezzo i contadini morti dopo l'ultimo censimento che quindi risultano vivi per le istituzioni e per i quali vengono ancora pagate le tasse diventa così proprietario di moltissimi servi che sono un grosso capitale da ipotecare grazie alla disponibilità di piccoli e grandi proprietari terrieri o di quei notabili cittadini che incontra sul suo cammino molti dei quali restano immortalati assieme a lui come indimenticabili figure della letteratura questo romanzo concepito sul modello della commedia dantesca come un grande poema sulla Russia ha una prima parte pubblicata che mescolando rappresentazione realistica e registro grottesco svela i difetti e i vizi del popolo russo una seconda edita in maniera incompleta che mostra una possibile redenzione e una terza parte distrutta da Gogol che avrebbe dovuto esaltare i valori spirituali e le doti e le ricchezze morali dei connazionali rimane il quadro satirico di una patetica e sonnolenta società dominata da piccoli impostori che vive di sotterfugi e inganni il capolavoro di Gogol

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