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amaresh datta fourth and fifth volume by mohan lal and sixth volume by shri k c dutt

the meeting of rivers reconstructs the prehistory of india s newest religion virasaivism or lingayatism from its own voices drawing on unstudied and unpublished archival sources in several south indian languages by radically reframing our understanding of the origins of virasaivism elaine fisher provides a counterpoint to inherited models of both hindu devotional traditions as well as the history of vernacularization in south asia according to conventional wisdom virasaivism was a strictly monolingual vernacular devotional bhakti movement restricted to the kannada language born in the twelfth century as a social protest against caste and the retrogressive sanskrit language the voice of the archive however tells a different story virasaivism was a multilingual religion from its inception its rejection of caste never entailed the rejection of sanskrit rather its sanskrit inheritance is pivotal to understanding the tradition s enduring legacy of anti caste sentiment by questioning the historical relationship between caste religion and language this monograph highlights the contributions of premodern voices from diverse non brahmana castes to india s religious history simultaneously the meeting of rivers articulates a new conceptual vocabulary for speaking in comparative theoretical terms about multilingualism and translation it proposes a shift from a unidirectional model of vernacularization in south asia in favor of a horizontal model of multilingual exchange in which religious content and subjectivities were shaped by multidirectional flows as such flows traversed cultural zones across india s linguascape local virasaivisms in the plural were translated into being irreducible to a singular monolingual social revolution

vols 1 64 include extracts from correspondence

contributed papers presented at a seminar held during november 26 28 2001

autobiography of henry simpson lunn a british humanitarian and religious figure who served briefly as a methodist missionary to india and then worked to promote christian unity and cooperation

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