

Catalogo De Los Jesuitas De La Provincia Del Paraguay Cuenca Del Plata 1585 1768

The Guaraní and Their Missions Jesuit Survival and Restoration American Globalization, 1492-1850 New World of Gain Diario oficial El Chaco Boreal Humanistica Lovaniensia Calendar of the Manuel E. Gondra Manuscript Collection, the University of Texas Library La Audiencia de Charcas: 1580-1589 Apuntes para la formación de una cronología americana Catálogo de documentos del Archivo de Indias en Sevilla Repertorio de los documentos históricos De algunas obras desconocidas de cosmografía y de navegación El Chaco Boreal fue, es y será del Paraguay English and Welsh Jesuits, 1555-1650: A-F Revista Del Río de La Plata Short-title Catalogue of Books Printed in Spain and of Spanish Books Printed Elsewhere in Europe Before 1601 Now in the British Museum Iberian Books / Libros ibéricos (IB) Archivo diocesano de Cuenca Historia de la Compañía de Jesús en la provincia del Paraguay Julia J. S. Sarreal Bartolomé Yun-Casalilla Brian P. Owensby Mexico Manuel Domínguez Gilbert Tournoy University of Texas. Library Charcas (Audiencia) Gabriel María Vergara y Martín Argentina. Ministerio de Relaciones Exteriores y Culto Biblioteca del Congreso de la Nación (Argentina) Cesáreo Fernández Duro Manuel Domínguez Thomas M. McCoog Henry Thomas Alexander S. Wilkinson Archivo General de Indias

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the thirty guaraní missions of the río de la plata were the largest and most prosperous of all the catholic missions established throughout the frontier regions of the americas to convert acculturate and incorporate indigenous peoples and their lands into the spanish and portuguese

empires but between 1768 and 1800 the mission population fell by almost half and the economy became insolvent this unique socioeconomic history provides a coherent and comprehensive explanation for the missions operation and decline providing readers with an understanding of the material changes experienced by the guaraní in their day to day lives although the mission economy funded operations sustained the population and influenced daily routines scholars have not focused on this important aspect of guaraní history primarily producing studies of religious and cultural change this book employs mission account books letters and other archival materials to trace the guaraní mission work regime and to examine how the guaraní shaped the mission economy these materials enable the author to poke holes in longheld beliefs about jesuit mission management and offer original arguments regarding the bourbon reforms that ultimately made the missions unsustainable

in jesuit survival and restoration leading scholars from around the world discuss the most dramatic event in the society of jesus s history the order was suppressed by papal command in 1773 and for the next forty one years ex jesuits endeavoured to keep the ignatian spirit alive and worked towards the order s restoration when this goal was achieved in 1814 the society entered one of its most dynamic but troubled eras the contributions in the volume trace this story in a global perspective looking at developments in europe asia africa and the americas

following a study on the world flows of american products during early globalization here the authors examine the reverse process by analyzing the imperial political economy the introduction adaptation and rejection of new food products in america as well as of other european asian and african goods american globalization 1492 1850 addresses the history of consumerism and material culture in the new world while also considering the perspective of the history of ecological globalization this book shows how these changes triggered the formation of mixed imagined communities as well as of local and regional markets that gradually became part of a global economy but it also highlights how these forces produced a multifaceted landscape full of contrasts and recognizes the plurality of the actors involved in cultural transfers in which trade persuasion and violence were entwined the result is a model of the rise of consumerism that is very different from the ones normally used to understand the european cases as well as a more nuanced vision of the effects of ecological imperialism which was moreover the base for the development of unsustainable capitalism still present today in latin america chapters 1 3 4 7 8 11 and 13 of this book are freely available as a downloadable open access pdf under a creative commons attribution non commercial no derivatives 4 0 license available at taylorfrancis.com

in the centuries before europeans crossed the atlantic social and material relations among the indigenous guaraní people of present day paraguay were based on reciprocal gift giving but the spanish and portuguese newcomers who arrived in the sixteenth century seemed interested in the guaraní only to advance their own interests either through material exchange or by getting the guaraní to serve them this book tells the story of how europeans felt empowered to pursue individual gain in the new world and how the guaraní people confronted this challenge to their very way of being although neither guaraní nor europeans were positioned to grasp the larger meaning of the moment their meeting was part of a

global sea change in human relations and the nature of economic exchange brian p owensby uses the centuries long encounter between europeans and the indigenous people of south america to reframe the notion of economic gain as a historical development rather than a matter of human nature owensby argues that gain the pursuit of individual material self interest must be understood as a global development that transformed the lives of europeans and non europeans wherever these two encountered each other in the great european expansion spanning the sixteenth to nineteenth centuries

volume 48

a journal dealing with financial economic and shipping affairs

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