

# Ecology And Religion Ecological Spirituality In Cross Cultural Perspective

Ecology and Religion Earth, Sky, Gods and Mortals Postmodern Ecological Spirituality An Ecology of the Spirit A Greener Faith Dark Green Religion Ecological Spirituality Spiritual Ecology With Roots and Wings This Sacred Earth Encyclopedia of Religion and Nature Christianity and Ecological Theology Deep Ecology and World Religions Eco-spirituality The Paradise of God Religion and Ecology in India and Southeast Asia Religion and the Environment: Connections: science, ethics, eco-feminism, consumerism, sustainability and spirituality Biodiversity Conservation Ethics in Major Religions Sustainability and Spirituality Feast of the Universe *David R. Kinsley Jay B. McDaniel Joe Holland Michael Horace Barnes Roger S. Gottlieb Bron Taylor O'Murchu, Diarmuid Leslie E. Sponsel Jay B. McDaniel Roger S. Gottlieb Bron Taylor E. M. Conradie American Academy of Religion Charles Cummings Norman Wirzba David L Gosling Roger S. Gottlieb H. S. A. Yahya John E. Carroll Anne W. Rowthorn*

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the first of its kind this book provides a cross cultural perspective on ecology and religion the book surveys and discusses concepts of ecology in traditional cultures asian religious traditions and contemporary culture includes substantial discussions of current ecological movements and several ecovisionaries for anyone interested in religious studies

in this innovative volume jay mcdaniel creatively weaves various strands of contemporary theology into a vibrant pattern for an ecological spirituality influenced by process theology the author synthesizes core insights of feminism liberation theology creation theology and world religions he focuses this varied knowledge around the central theme of an ecologically sound and nurturing faith the work is strengthened by provocative study questions an insightful appendix on the role of silence in ecological spirituality and a comprehensive annotated bibliography

the current failure of so many religious institutions along with the spiritual emptiness

pervading late modern industrial societies can't be blamed just on secularization so many sincere people thirst for spiritual meaning yet they don't find it in failing religious institutions at the same time so many sincere people are spiritually despairing over the refusal by hyper masculine global elites of modern industrial civilization to turn away from profitable but anti ecological systems which are so rapidly devastating the creative communion of life across our loving creator's beloved planet earth in this ground breaking book eco philosopher and catholic theologian joe holland links those two challenges principal author of the widely read text social analysis linking faith and justice and ghostwriter for two highly praised appalachian pastoral letters he insightfully explores the late modern breakdowns of both civilization and spirituality he correlates the social and ecological breakdown of modern industrial civilization with the deeper cultural breakdown of modern psychological spirituality which is found in both catholic and protestant forms as well as in other religious forms at the same time he explores the seminal emergence of postmodern ecological spirituality which is already planting regenerative seeds for a future postmodern ecological civilization this challenging book provides essential background for 1 understanding at the deep level the interwoven late modern global devastation of ecological societal and spiritual life and 2 seeking at the deep level the holistic postmodern global regeneration of ecological social and spiritual life which pope francis has called integral ecology joe holland is emeritus professor of philosophy religion at saint thomas university in miami gardens florida as well as president of pax romana catholic movement for intellectual cultural affairs usa which is based in washington dc he holds a ph d from the university of chicago

an ecology of the spirit is a major resource in current ecological thinking among religious writers distinguished scholars and writers in the fields of ecology theology religion and ethics discuss many aspects of the environment and religion concentrating on seven subject areas the influence of christianity ecofeminism and creation centered spirituality moments in the christian tradition spirituality and ecological awareness ethics and ecological visions ecological awareness in eastern religion and symbols myths and metaphors contributors h paul santmire john a haught rosemary radford ruether jay b mcdaniel matthew fox j patout burns dennis hamm maureen tilley jonas barciauskas eugene bianchi dorothy a jacki james a donahue william french william grosnick christopher chapple fred mcLeod and sally kenel co published with the college theology society

world making political agenda that far exceeds interest group politics applied to forests and toxic incinerators rather religious environmentalism offers an all inclusive vision of what human beings are and how we should treat each other and the rest of life gottlieb analyzes the growing synthesis of the movement's religious social and political aspects as well as the challenges it faces in consumerism fundamentalism and globalization

in this innovative and deeply felt work bron taylor examines the evolution of green religions in north america and beyond spiritual practices that hold nature as sacred and have in many cases replaced traditional religions tracing a wide range of groups radical environmental activists lifestyle focused bioregionalists surfers new agers involved in ecopsychology and groups that hold scientific narratives as sacred taylor

addresses a central theoretical question how can environmentally oriented spiritually motivated individuals and movements be understood as religious when many of them reject religious and supernatural worldviews the dark of the title further expands this idea by emphasizing the depth of believers passion and also suggesting a potential shadow side besides uplifting and inspiring such religion might mislead deceive or in some cases precipitate violence this book provides a fascinating global tour of the green religious phenomenon enabling readers to evaluate its worldwide emergence and to assess its role in a critically important religious revolution

an earth focused spirituality is developed for the ecological needs of the twenty first century

a prominent scientist and scholar documents and explains the thoughts actions and legacies of spiritual ecology s pioneers from ancient times to the present demonstrating how the movement may offer the last chance to restore a healthy relationship between humankind and nature an internet search for spiritual ecology and related terms like religion and nature and religion and ecology reveals tens of millions of websites spiritual ecology a quiet revolution offers an intellectual history of this far reaching movement arranged chronologically it samples major developments in the thoughts and actions of both historic and contemporary pioneers ranging from the buddha and st francis of assisi to wangari maathai s green belt movement and james cameron s 2010 epic film avatar this foundational book is unique in that it provides a historical cross cultural context for understanding and advancing the ongoing spiritual ecology revolution considering indigenous and asian religious traditions as well as western ones most chapters focus on a single pioneer illuminating historical context and his her legacy while also connecting that legacy to broader concerns coverage includes topics as diverse as henry david thoreau and the green patriarch bartholomew s decades long promotion of environmentalism as a sacred duty for more than 250 million members of the orthodox church worldwide for more information visit [spiritualecology.info](http://spiritualecology.info)

in with roots wing jay mcdaniel brings together insights from the natural sciences christian theology and interreligious dialogue breaking new ground in the search for a wholistic spirituality for our time taking this title from the jewish proverb that we must give our children both roots and wings mcdaniel shows how this applies to our spiritual lives as well with roots and wings offers an alternative to the contemporary dilemmas of empty consumerism and rigid fundamentalism consisting of three basic interrelated approaches to being to be rooted in the earth and religious tradition to be open to the insights of people of other faiths as well as to share our own and to become centered on god mcdaniel shows where the new universe story of thomas berry and brian swimme and the christian story meet and differ where they complement and where they supplement one another with roots wings shows how to experience both green grace that comes from opening one s self to the rhythms of the cosmos and red grace symbolized in the crucifixion of christ both of which are vital to a christian ecological spirituality and praxis most impressive is mcdaniel s ability to absorb and reflect important lessons christians can learn from native americans from buddhists and hindus from muslims and jews the complexity of the issues he addresses and his ability

to explain them simply and clearly makes with roots and wings must reading for the general reader as well as ecological activists clergy and laity alike nothing else comes near it in depth power and insight

updated with nearly forty new selections to reflect the tremendous growth and transformation of scholarly theological and activist religious environmentalism the second edition of this sacred earth is an unparalleled resource for the study of religion's complex relationship to the environment

the encyclopedia of religion and nature originally published in 2005 is a landmark work in the burgeoning field of religion and nature it covers a vast and interdisciplinary range of material from thinkers to religious traditions and beyond with clarity and style widely praised by reviewers and the recipient of two reference work awards since its publication see religionandnature.com earn this new more affordable version is a must have book for anyone interested in the manifold and fascinating links between religion and nature in all their many senses

there has been a proliferation of publications in the field of christian ecological theology over the last three decades or so these include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology the call for christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in south africa

parallels and contrasts values from world religions and those proposed by the environmental perspective of deep ecology

in this engaging book cummings builds a bridge between the seemingly poles apart topics of ecology and spirituality and explores their common concern for justice compassion and quality of life

and god said let us make man in our image after our likeness and let them have dominion over the fish of the sea and over the fowl of the air and over the cattle and over all the earth and over every creeping thing that creepeth upon the earth gen 1 26 it has become a commonplace that biblical religion bears a heavy share of responsibility for our destruction of the environment and this passage from the king james version of the bible exemplifies what is generally believed to be the biblical attitude toward the earth in this provocative book however norman wirzba argues that the doctrine of creation when understood as a statement about the moral and spiritual meaning of the world actually holds the key to a true understanding of our place in the environment and our responsibility toward it wirzba contends that an adequate response to environmental destruction depends on a new formulation of ourselves as part of a created whole rather than as autonomous unencumbered individuals drawing on the work of biblical scholars ecologists agrarians philosophers theologians and cultural critics wirzba develops a comprehensive worldview that grows out of the idea that the world is god's creation while the text of genesis has historically encouraged a vision of persons as masters of creation a more theologically and ecologically sensitive rendering he says would be to say that we are servants of creation our present culture

wirzba believes results from a denial of creation that has caused modern problems as diverse as rootlessness individualism careerism boredom and consumerism the recovery of the meaning of creation can lead to a renewed sense of human identity and vocation and happier more peaceful lives he concludes by offering practical advice for individuals who wish to begin the work of transformation and renewal moving beyond the usual political debates the paradise of god presents a compelling vision of a new religious environmentalism

what part can hindu and buddhist traditions play in resolving the ecological problems facing india and south east asia david gosling s exciting study based on extensive fieldwork is of global significance the creation of more sustainable relationships between people and the natural world is one of the most urgent social and environmental problems of the new millennium david gosling looks at the religions historically and from a contemporary perspective

in the last two decades a new form of religiously motivated social action and a virtually new field of academic study each based in recognition of the connections between religion and humanity s treatment of the environment have developed interactions between religion and environmental concern have been manifest in the explosive growth of ecotheological writings institutional commitment by organized religions and environmental activism explicitly oriented to religious ideals clergy throughout the world in virtually every denomination have received word from leaders of their religion that the environment no less than sexuality poverty or war and peace is now a basic and compelling religious matter out of this confrontation have been born vital new theologies based in the recovery of marginalized elements of tradition profound criticisms of the past and ecologically oriented visions of god the sacred the earth and human beings theologians from every religious tradition along with dozens of non denominational spiritual writers have confronted world religions past attitudes towards nature in the realm of institutional commitment public statements and actions by organized religions have grown dramatically in the context of political action throughout the u s and the world religiously oriented groups take part in environmentally oriented political action from lobbying and consciousness raising to activist demonstrations and civil disobedience this collection serves as a comprehensive introduction overview and in depth account of these exciting new developments the four volumes cover virtually every aspect of the field from theological change and institutional commitment to innovation in liturgy from new ecumenical connections among different religions and between religion science and environmental movements from religious participation in environmental politics to an account of the global social and political contexts in which religious environmentalism has unfolded

covering three broader issues biodiversity conservation religious doctrine and environment the book biodiversity conservation ethics in major religions is the result of a unique approach it attempts to initiate scientific discourse through the fabric of religions spread across 15 chapters the book covers the essence of 10 religions on biodiversity encompassing a wide range of issues related to conservation the book promises to be a useful resource for biodiversity students researchers and protected

area managers and also for religious scholars who are invited to look at the broader themes of religions beyond theology

argues that true sustainability must be based in spirituality and looks at religious communities dedicated to the environment

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