# Hart The Concept Of Law

The Concept of InjusticeLacan and the Concept of the 'Real'The Concept of the Public RealmThe Concept of ReductionGregory of Nyssa and the Concept of Divine PersonsThe Concept of ReligionThe Concept of Equality in Its Relation to a Principle of Political ObligationThe Fundamental Concepts of MetaphysicsLogic: The judgement, concept and inferenceThe Concept of Authority in the Thought of Hannah ArendtThe Concept of Being in Hegel and HeideggerThe Concept of DialecticThe Fundamental Concepts of Public LawThe Property Concepts of the Early HebrewsThomas Hobbes' Mechanical Conception of NatureThe Concepts and Theories of Modern PhysicsIntroduction to the Theory of Science and MetaphysicsThe complete works of Friedrich NietzscheLectures on the Origin and Growth of ReligionCurrent History Eric Heinze T. Eyers Noel O'Sullivan Raphael van Riel Lucian Turcescu Frank Fritts Martin Heidegger Christoph Sigwart Wayne Francis Allen Gerhard Schmitt Jessie Elizabeth Ritchie Westel Woodbury Willoughby Jacob Elon Conner Frithiof Brandt John Bernhard Stallo Alois Riehl Friedrich Wilhelm Nietzsche Friedrich Max Müller

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the concept of injustice challenges traditional western justice theory thinkers from plato and aristotle through to kant hegel marx and rawls have subordinated the idea of injustice to the idea of justice misled by the word s etymology political theorists have assumed injustice to be the sheer logical opposite of justice heinze summons ancient and early modern texts philosophical and literary with special attention to shakespeare to argue that injustice is not primarily the negation failure or absence of justice it is the constant product of regimes and norms of justice justice is not always the cure for injustice and is often its cause

this is the first book in english to explore in detail the genesis and consequences of lacan's concept of the real providing readers with an invaluable key to one of the most influential ideas of modern times

in its political form the existence of a public realm is the basis of a shared relationship between rulers and ruled which makes politics more than mere power or domination how to construct and maintain a public realm in the political sphere is however a matter of especial dispute at the present day due partly to the increasing difficulty of making the distinction between public and private spheres which has been the basis of western liberal democracy partly to the tendency of public concerns to be identified with economic interests which transforms citizens into consumers partly to pressure for the acknowledgement of diversity of every kind which creates the danger of fragmenting the public realm and partly to globalization processes which have undermined the traditional identification of the public realm with national political institutions globalization has in addition raised the question of whether there can be a supra national public realm and more generally of what form it is likely to assume in non western cultures these are amongst the fundamental contemporary issues addressed by

contributors to the present volume this book was published as a special issue of the critical review of international social and political philosophy

this volume investigates the notion of reduction building on the idea that philosophers employ the term reduction to reconcile diversity and directionality with unity without relying on elimination the book offers a powerful explication of an ontological notion of reduction the extension of which is primarily formed by properties kinds individuals or processes it argues that related notions of reduction such as theory reduction and functional reduction should be defined in terms of this explication thereby the book offers a coherent framework which sheds light on the history of the various reduction debates in the philosophy of science and in the philosophy of mind and on related topics such as reduction and unification the notion of a scientific level and physicalism the book takes its point of departure in the examination of a puzzle about reduction to illustrate the book takes as an example the reduction of water if water reduces to h2o then water is identical to h2o thus we get unity unity does not come at the price of elimination claiming that water reduces to h2o we do not thereby claim that there is no water but what about diversity and directionality intuitively there should be a difference between water and h2o such that we get diversity this is required for there to be directionality in a sense if water reduces to h2o then h2o is prior to or more basic than water at least if water reduces to h2o then h2o does not reduce to water but how can this be if water is identical to h2o the book shows that the application of current models of reduction does not solve this puzzle and proposes a new coherent definition according to which unity is tied to identity diversity is descriptive in nature and directionality is the directionality of explanation

the concept of personhood is central to a wide range of contemporary issues ranging from reproductive rights to the death penalty and euthanasia we may think that the concept of person is a modern development in fact however this idea does not originate with our discovery of human rights consciousness and individuality in this study lucian turcescu shows that the fourth century theologian gregory of nyssa developed a very sophisticated concept of the person in the context of his attempts to clarify the paradox of the trinity a single god

comprising three distinct persons turcescu offers the first in depth analysis of gregory s writings about the divine persons he shows that gregory understood personhood as characterized by uniqueness relationality and freedom he reasoned that the three persons of the trinity have distinctive properties that make them individuals that is capable of being enumerated and circumscribed but this idea of individuation inherited from the neo platonists falls short of expressing a clear notion of personal uniqueness by itself it would suggest that a person is merely a collection of properties gregory s great contribution was to perceive the importance of relationality to personhood the three divine persons know and love each other are in communion with each other and freely act together in their common will this understanding argues turcescu adds up to a concept of personal uniqueness much like our modern one turcescu s work not only contributes to our knowledge of the history of trinitarian theology but can be helpful to theologians who are dealing with issues in contemporary ethics

in the concept of religion hans schilderman edits a volume on the definition and empirical study of religion within the changing landscape of modern society now that we can no longer assume a simple harmony between the scientific concept of religion church doctrine and practiced belief issues concerning the definition and measurement of religion are becoming crucial issues to academic institutions the contributing authors present empirical studies studying issues of lifespan and socialisation at school settings of vocation and profession at church and hospital settings and culture and nation of society at large the volume offers a beautiful sample of the empirical study of religion a conceptual and illustrative overview of the academic field for students and scholars in religion

this book the text of martin heidegger s lecture course of 1929 30 is crucial for an understanding of heidegger s transition from the major work of his early years being and time to his later preoccupations with language truth and history first published in german in 1983 as volume 29 30 of heidegger s collected works the fundamental concepts of metaphysics presents an extended treatment of the history of metaphysics and an elaboration of a philosophy of life and nature heidegger s concepts of organism animal behavior and environment are uniquely developed and defined with intensity of major interest is heidegger s brilliant phenomenological description of the mood of boredome which

he describes as a fundamental attunement of modern times

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