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social work rests on complex philosophical assumptions that should be central to practice education and training in this book frederic g reamer explores how these issues bear on the purpose methods and perspectives of social work and their far reaching implications for practice and scholarship reamer examines major themes across the domains of moral and political philosophy logic epistemology and aesthetics he raises questions such as how can ethical theories inform social workers moral judgments in what ways are canons of inductive and deductive logic relevant to social workers thinking about their work to what extent can scientific inquiry help social workers understand the nature and effect of their interventions how can concepts related to aesthetics shed light on the nature of social work reamer s nuanced inquiry never loses sight of the concrete applications of philosophy to social work practice with individuals families groups organizations and communities or to broader goals of social change this second edition of the philosophical foundations of social work is revised and updated throughout to address contemporary challenges it focuses especially on newer thinking about the role of non western philosophical perspectives and the relevance of philosophy to social workers commitments to multiculturalism feminism and antiracism

in 1986 the emergence of a novel brain disease in british cattle presented a unique challenge to scientists how that challenge was addressed has been the subject of a public inquiry and numerous academic studies conducted to date however none of these investigations has sought to examine the reasoning of scientists during this critical period in the public health of the uk using concepts and techniques in informal logic argumentation and fallacy theory this study reconstructs and evaluates the reasoning of scientists in the ten year period between 1986 and 1996 specifically a form of presumptive reasoning is described in which extensive use is made of arguments traditionally identified as informal fallacies in the context of the adverse epistemic conditions that confronted scientists during the bse epidemic these arguments were anything but fallacious serving instead to confer a number of epistemic gains upon scientific inquiry this book argues for a closer integration of philosophy with public health science an integration that is exemplified by the case of scientific reasoning during the bse affair it will therefore be of interest to advanced students academics researchers and professionals in the areas of public health science and epidemiology as well as philosophical disciplines such as informal logic argumentation and fallacy theory and epistemology

the purpose of the book is to examine the theological claims of ethics faith and belief from a philosophical perspective the abrahamic and mosaic covenants of the old testament jesus of the synoptic gospels and paul s writings serve as the frame of reference in examining a biblical expression of reason and structured logic the message of jesus centered on the kingdom of god defined the meaning of faith and belief established a new ethic and framed the message in logic forms the life and death of jesus brought the realization of god s final covenant as prophesied by the old testament however paul appropriated and developed the jesus of history into

the mythological eschatological christ figure the clash of philosophy and theology is evident with theological presuppositions that are based on spiritual insight and divine revelation logic in scripture employs propositions based primarily on revealed proof that is within the context of that which cannot be proven absolutely uncovering the identity of yhwh in the manuscripts and religious practices of canaanite culture clearly associated yhwh with the polytheism of the ugarit texts yhwh was one of the seventy sons of the canaanite most high god el and took on a unique identity that was rooted in el and the polytheistic nature of the pantheon of gods theological truths stand within the context of faith and reason stands apart from faith and infers only that which can be proven based on evidence that which is knowable by faith cannot be known by reason since reason cannot validate that which is not proven to exist

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