

Why A Public Anthropology

Public Anthropology Public Anthropology in a Borderless World Media, Anthropology and Public Engagement Corridor Talk to Culture History Why a Public Anthropology? Adventures in Blogging Cool Anthropology Anthropology of Our Times Research Handbook on Public Sociology Decentring and Diversifying Southeast Asian Studies Public Anthropology The Public Sociology Debate Anthropological Witness Anthropology Goes Public in the VA Corruption in Public Administration Directory of Museums in Great Britain & Ireland The Public Value of Anthropology Public Libraries The Public Health Journal Bulletin of the Brooklyn Public Library Edward J. Hedican Sam Beck Sarah Pink Regna Darnell Robert Borofsky Paul Stoller Kristina Baines Sindre Bangstad Lavinia Bifulco Goh Beng Lan Ariane Hanemaayer Alexander Laban Hinton David Himmelgreen Davide Torsello Dorothy Zinn Brooklyn Public Library

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contemporary anthropology has changed drastically in the new millennium expanding beyond the anachronistic study of primitive societies to confront the burning social economic and political

challenges of the day in the process anthropologists often come face to face with issues that require them to take a public position issues such as race and tolerance health and well being food security reconciliation and public justice global terror and militarism and digital media this comprehensive but accessible book is both an interesting read and an excellent overview of public anthropology in depth case studies offer an opportunity to evaluate the pros and cons of engaging with public issues while profiles of select anthropologists ensure the book is contemporary but rooted in the history of the discipline

anthropologists have acted as experts and educators on the nature and ways of life of people worldwide working to understand the human condition in broad comparative perspective as a discipline anthropology has often advocated and even defended the cultural integrity authenticity and autonomy of societies across the globe public anthropology today carries out the discipline's original purpose grounding theories in lived experience and placing empirical knowledge in deeper historical and comparative frameworks this is a vitally important kind of anthropology that has the goal of improving the modern human condition by actively engaging with people to make changes through research education and political action

contemporary anthropology is done in a world where social and digital media are playing an increasingly significant role where anthropological and arts practices are often intertwined in museum and public intervention contexts and where anthropologists are encouraged to engage with mass media because anthropologists are often expected and inspired to ensure their work engages with public issues these opportunities to disseminate work in new ways and to new publics simultaneously create challenges as anthropologists move their practice into unfamiliar collaborative domains and expose their research to new forms of scrutiny in this volume contributors question whether a fresh public anthropology is emerging through these new practices

the histories of anthropology annual series presents diverse perspectives on the discipline's history within a global context with a goal of increasing awareness and use of historical approaches in teaching learning and doing anthropology critical comparative analytical and narrative studies involving all aspects and subfields of anthropology are included this ninth

volume of the series corridor talk to culture history showcases geographic diversity by exploring how anthropologists have presented their methods and theories to the public and in general to a variety of audiences contributors examine interpretive and methodological diversity within anthropological traditions often viewed from the standpoint of professional consensus the ways anthropological relations cross disciplinary boundaries and the contrast between academic authority and public culture which is traced to the professionalization of anthropology and other social sciences in the nineteenth century essays showcase the research and personalities of alexander goldenweiser robert lowie harlan i smith fustel de coulanges edmund leach carl withers and margaret mead among others

paul stoller has been writing a popular blog for the huffington post since 2011 blogging says stoller allows him to bring an anthropological perspective to contemporary debates but it also makes him a better writer snappier more concise and more focused on the connection he wants to make with readers in this collection of selected blog posts stoller models good writing while sharing his insights on politics including the emergence of trumpism and the impact of ignorance on us political practices higher education social science media and well being in the process he discusses the changing nature of scholarly communication and the academy s need for greater public engagement

through a series of case studies by leading anthropologists cool anthropology highlights the many different approaches that scholars have used to engage the public with their research editors kristina baines and victoria costa showcase efforts to make meaningful connections with communities outside the walls of academia moving anthropological thinking beyond the discipline through their focus on collaborative efforts contributors push against the exclusivity of knowledge production to ask how engaging communities as both producers and consumers of academic research helps to promote anthropology better and do anthropology better

this anthology represents the culmination of a series of public discussions with some of the leading international anthropologists of today organized by the editor sindre bangstad at the house of literature in oslo norway thus it provides fresh and original insights into the lives

and work of these leading scholars it features conversations with didier fassin angelique haugerud ruben andersson claudio lomnitz david price magnus marsden richard ashby wilson and parvis ghassem fachandi in addition to an introduction by sindre bangstad and a preface by thomas hylland eriksen

engaging with the key debates and issues in a continuously evolving field lavinia bifulco and vando borghi bring together contributions from leading social scientists to debate the enduring relevance of public sociology in light of ongoing changes in the social world

this admirable book contains fascinating autobiographical accounts by some of southeast asia s most eminent scholars concerning their struggle to find their own voices in interpreting the region to which they belong the book should be indispensable to anyone interested in thinking about knowledge production and its politics in a postcolonial world in the views of these scholarly southeast asians we are made to see in very personal terms the link between the global crisis in the social sciences and the need to find remedies for it that are neither eurocentric nor parochially anti western professor alexander woodside professor of chinese and southeast asian history university of british columbia vancouver canada this book marks the shift of the centre of southeast asian studies from the west to southeast asia the insights provided by the authors are not simply explanations of colonial and postcolonial experiences of major southeast asian scholars rather the book provides a unique set of intellectual genealogies that show that distinctions between humanities and social sciences are less important than the development of distinctive local and regional traditions and practices of scholarship goh beng lans introduction frames the collection through her subtle deconstruction of international discourses on southeast asia this introduction then allows the reader to view the different generations of southeast asian scholars in their social political and academic contexts the end result is a combined view of the state of the art of southeast asian studies a view that is greater than the sum of its national parts professor adrian vickers chair of southeast asian studies university of sydney and director australian centre for asian art and archaeology the collection represents a coming of age of scholars from southeast asia what we hear is not bluster that comes from a wounded pride or doctrinal certainties but a quiet confidence that acknowledges the multiple currents in which

their scholarship has been formed and a willingness to engage the perspective of the other both within and without the reflexivity in this volume sets the stage for scholars from the region to develop perspectives and concepts to address the challenges of the new configuration of the asia being ushered in by asean professor prasenjit duara raffles professor of humanities and director of research humanities and social sciences national university of singapore

produces public anthropology book series and two e journals both on this web site public anthropology engaging ideas and public anthropology the graduate journal it also contains an archive involving two summaries for each article published by the american anthropologist from 1888 to 2000

in 2004 michael burawoy challenged sociologists to move beyond the ivory tower and into the realm of activism to engage in public discourses about what society could or should be his call to arms sparked intense debate among sociologists which side would sociology take would public sociology speak for all sociologists in this volume which opens with a foreword by michael burawoy leading canadian sociologists continue the conversation by discussing not only how and why they should do sociology but also how ethical judgments influence sociological practice and the evaluation of research most importantly they ask whether and under what circumstances sociologists should advocate for social change regardless of whether they focus on activism research theory or teaching the contributors offer insights into where the discipline is heading and why it matters to people inside and outside the university

anthropological witness tells the story of alexander laban hinton s encounter with an accused architect of genocide and more broadly hinton s attempt to navigate the promises and perils of expert testimony in march 2016 hinton served as an expert witness at the extraordinary chambers in the courts of cambodia an international tribunal established to try senior khmer rouge leaders for crimes committed during the 1975 79 cambodian genocide his testimony culminated in a direct exchange with pol pot s notorious right hand man nuon chea who was engaged in genocide denial anthropological witness looks at big questions about the ethical imperatives and epistemological assumptions involved in explanation and the role of the public scholar in addressing issues

relating to truth justice social repair and genocide hinton asks can scholars who serve as expert witnesses effectively contribute to international atrocity crimes tribunals where the focus is on legal guilt as opposed to academic explanation what does the answer to this question say more generally about academia and the public sphere at a time when the world faces a multitude of challenges the answers hinton provides to such questions about public scholarship are urgent

almost a decade ago in 2004 noted anthropologist louise lamphere observed a sea change in anthropology with the interests of applied practicing and public interest anthropologists converging around the themes of increased collaborations and partnerships outreach to the public and efforts to influence policy the sea change was concretized in anthropology's flagship journal american anthropologist with the 2010 inauguration of the public anthropology reviews section public anthropology arguably the convergence that lamphere foretold represents an expansion of the value and relevance of anthropology as well as a shift in the production and dissemination of knowledge furthermore as nancy scheper hughes articulated in 2009 public anthropology involves not only responding to public issues but making public issues anthropologists working in the federal sector such as the veterans administration realize the challenges and rewards of practicing public anthropology on a daily basis the movement of anthropologists into the largest integrated health care system in the u s exemplifies the sea change toward public anthropology particularly with regard to the contributions our discipline can make to improving health care this volume addresses three key aspects of the contributors' voices within a growing anthropology in of for the va first we describe pathways and approaches to practicing anthropology in the va second we characterize anthropological contributions to veteran empowerment efforts finally we illustrate how anthropology informs current dialogues and policies related to veterans at the margins of health and social services within and across these themes issues of praxis ethics action and service are highlighted collectively the contributors resonate with and exemplify scheper hughes's contention that public anthropology is a precious right and a privilege

despite the growth in literature on political corruption contributions from field research are still exiguous this book provides a timely and much needed addition to current research bridging the gap and providing an innovative approach to the study of corruption and integrity in public

administration the volume contributors provide insights from nine different countries all drawing on extensive fieldwork data and following ethnographic methodologies the topics discussed in this book include the role of anti corruption legislation organizational change and morality party corruption socio cultural dimensions of corruption clientelism and patronage analyzing these topics comparatively the volume concludes that in countries where public perception of corruption is high citizens are well aware of the generalized damage of these practices and the loss of trust they cause for public administrations on the other hand corruption in public administration takes place following patterns that mirror some of the fundamental social and cultural features that characterize interactions among citizens and institutions scholars and students of the fields including public policy public administration sociology and anthropology will find this book to be of use to their research and studies it will also be of interest to policy makers internationally and public sector practitioners contributors include m acar c baez camargo e denisova schmidt z t lofranco n luci r m rivera r f sambaiga d torsello

accessible to non specialists and researchers interested in ethnography this volume offers an introduction into the uses of anthropology for engaging contemporary social issues the editors essay surveys the development of anthropological research from its early exotic non western focus to today s debate over increasingly engaged approaches within a globalized society the case studies utilize anthropology s hallmark ethnographic methodology to address issues ranging from refugee reception and recognition to fair trade intercultural education and encounters with gypsy populations this work was published by saint philip street press pursuant to a creative commons license permitting commercial use all rights not granted by the work s license are retained by the author or authors

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