Joseph Prince Salvation The One Thing

The Expository TimesTransactions and ProceedingsThe Mysterious Numerical Bible Code and Other RevelationsOne with ChristThe Dynamics and Contradictions of Evangelisation in AfricaDoctrine and Defense. Theological and Ecclesiastical Contemporary History. Monthly BulletinThe One Salvation. A Sermon ...The Epistles of PaulThe SpectatorWestern Jesuit Scholars in IndiaThe Latter–Day Saints' Millennial StarThe Open CourtRailway SignalManford's MagazineThe Jewish Quarterly ReviewChapters 1–128Walk and Warfare Or Wilderness ProvisionAn Explanation of the Assembly's Shorter CatechismThe Gospel of St. John: an Exposition Exegetical and Homiletical. [With the Text in the Revised Version] ...The Thirty–nine Articles of the Church of England James Hastings Japan Society of London Lawrence D. Shawbrooks Marcus Peter Johnson Peter Acho Awoh Anonymous Henry Parry Liddon Philip Schaff Francis X. Clooney, S.J. Paul Carus Joseph Denham Smith Thomas Vincent Thomas Whitelaw Edgar Charles Sumner Gibson

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the hebrew christian religion remains the most potent verifiably truthful religion on the planet it suffers horrendously from murderous oppression in the middle east its homeland and was crushed flat by the largest political state the world has ever known soviet russia and it endures heavy disheartenment by flawed innuendo and secularisation throughout europe despite these massive attacks from mistaken religion hard line atheists and dont know cant be bothered groups yet it remains and more than this it remains philosophically socially prophetically and scientifically the largest most credible and consistent belief system on the planet its not by accident that non violent christianity believing in the non violent ten commandments and the beautiful spirit of them in the beatitudes can survive such intense mentalphysical violent persecution and still remain so vibrant true christians know the only reason it is so is because the holy messiah god of israel is the only true god he rules over all the kingdoms of men but its only the kingdom of christianity which knows this he loves all humans but not their thoughtsactions however only christians recognise this and sincerely give thanks that he is their god their prophet priest and king he prophesied that enormous ungodliness would come against his church and followers but these gates of hell would not overcome it and so it is now as we head towards armageddon and the end of the human age this book explains his prophecies and associated key milestone calculations this is one of many ways

witnessing that he is the genuine unique article just as the hebrew christian bible says the purpose of our existence is to have a loving relationship with him when humans choose to reject him it causes us to create corrupt and false gods without realising it many religious people worship corrupt gods and atheism worships its false no god god these cannot bring a person into the paradise of fruitful everlasting life their ways effectively bring people into a fruitless everlasting living death this grieves the messiah god of israel because he loves fruitful life to encourage us and to verify who he is he leaves indicators throughout history evidencing even now in these days of the deeply sceptical cheating spirit that humans are without excuse come the judgement lawrence d shawbrooks is now retired but continues to work as an elder in the church oversight

foundational to believers salvation is their union with christ in this accessible introduction johnson argues that this neglected doctrine is the lens through which all other facets of salvation should be understood

this book critically discusses missionary christianity and colonization in africa as twin enterprises with a common ambition while the colonialist set out to invest capital and reap profit the missionary desire was to tend and turn african souls from damnation it was this desire that drove the missionaries into the interior propelled by the belief that no land was too remote to escape their attention and vigilance it equally kept missionary zeal buoyant the clarification of the concept of salvation within the roman catholic church during the vatican ii council set in motion the current lethargy that has in some places crippled the mission itself in retrospect one can begin to wonder why africans became christians what reasons motivated the early adherents to cling to this foreign religion were there some internal deficiencies in african traditional religions which the africans hoped to remedy by joining the new religion or was it just part of the wholesale flirting with whatever was foreign and perceived to be modern what baits were used by the missionaries to entice africans christianity posed a danger to many of the time honoured answers to african problems these were the values africans converting to christianity were expected to abandon why have christians continually returned to their abandoned roots in time of crisis this moving well argued richly documented and empirically substantiated study concludes by cautioning against the stubborn drive at radical conversion to christianity with scant regard to the imperatives of enculturation

reprint of the original first published in 1877

this book collects fifteen essays and book sections about the jesuits in india written over a period of more than thirty years many of these pieces unavailable for years now appear together for the first time the essays open a window on the 450 year jesuit history in india from roberto de nobili in the seventeenth century to the leading jesuit scholars of the twentieth and twenty first centuries the volume looks back into this long missionary history but clooney s eye is also on the question of relevance today how ought interreligious learning take place in the twenty first century western jesuit scholars in india is a fascinating collection of studies of 17th 21st century jesuit writings in and about classical india by his methods and questions francis clooney indologist and jesuit theologian exposes certain aporias and deficiencies latent in indology it concludes with a notable proposal of an interfaith sensibility g rard colas directeur de recherche marit centre national de la recherche scientifique paris francis x clooney s western jesuit scholars in india is that of a humanist he is not only a studious and assiduous reader of texts in languages and intellectual idioms that few scholars are capable of untangling but is also committed to finding deep human and spiritual connections

detecting the intellectual empathies and affinities that the jesuit missionaries had labored to bring out in their writings over half a millennium with a clear and engaging pen impressive erudition and intellectual humility before the truly difficult task clooney studies what is undoubtedly one of the most fascinating chapters in jesuit intellectual history the encounter with indian philosophical and textual traditions seekers of knowledge and cultural understanding of all stripes will find in this book plenty of wisdom some surprises and a large historical canvas stretching from italy to india and back and beyond ines g \Box upanov senior fellow centre d \Box tudes de I inde et de I asie du sud cnrs paris

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