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an annotated world theatre bibliography documenting significant theatre materials published world wide since 1945 plus an index to key names throughout the six volumes of the series

the musical gift tells sri lanka s music history as a story of giving between humans and nonhumans and between populations defined by difference author jim sykes argues that in the recent past the

genres we recognize today as sri lanka s esteemed traditional musics were not originally about ethnic or religious identity but were gifts to gods and people intended to foster protection and or healing noting that the currently assumed link between music and identity helped produce the narratives of ethnic difference that drove sri lanka s civil war 1983 2009 sykes argues that the promotion of connected music histories has a role to play in post war reconciliation the musical gift includes a study of how ngos used music to promote reconciliation in sri lanka and it contains a theorization of the relations between musical gifts and commodities eschewing a binary between the gift and identity sykes claims the world s music history is largely a story of entanglement between both paradigms drawing on fieldwork conducted widely across sri lanka over a span of eleven years including the first study of sinhala buddhist drumming in english and the first ethnography of music making in the former warzones of the north and east this book brings anthropology s canonic literature on the gift into music studies while drawing on anthropology s recent ontological turn and the new materialism in religious studies

written by the leading authority on theravada buddhism this up dated edition takes into account recent research to include the controversies over the date of the buddha and current social and political developments in sri lanka gombrich explores the legacy of the buddha s predecessors and the social and religious contexts against which buddhism has developed and changed throughout history demonstrating above all how it has always influenced and been influenced by its social surroundings in a way which continues to this day

research on language universals and research on linguistic typology are not antagonistic but rather complementary approaches to the same fundamental problem the relationship between the amazing diversity of languages and the profound unity of language only if the true extent of typological divergence is recognized can universal laws be formulated in recent years it has become more and more evident that a broad range of languages of radically different types must be carefully analyzed before general theories are possible typological comparison of this kind is now at the centre of linguistic research the series empirical approaches to language typology presents a platform for contributions of all kinds to this rapidly developing field the distinctive feature of the series is its markedly empirical orientation all conclusions to be reached are the result of a deepened study of empirical data general problems are focused on from the perspective of individual languages language families language groups or language samples special emphasis is given to the analysis of phenomena from little known languages which shed new light on long standing problems in general linguistics the series is open to contributions from different theoretical persuasions it thus reflects the methodological pluralism that characterizes the present situation care is taken that all volumes be accessible to every linguist and moreover to every reader specializing in some domain related to human language a deeper understanding of human language in general based on a detailed analysis of typological diversity among individual languages is fundamental for many sciences not only for linguists therefore this series has proven to be indispensable in every research library be it public or private which has a specialization in language and the language sciences to discuss your book idea or submit a proposal please contact birgit sievert

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