

Remembering Lives Conversations With The Dying And The Bereaved

On Death and Dying The Way We Die Difficult Death, Dying and the Dead in Media and Culture Understanding Death and Dying Journey'S End Understanding Dying, Death, and Bereavement Perspectives on Death and Dying Death, Dying and the Ending of Life, Volumes I and II Speaking of Dying Dying, Death, and Bereavement Brokenness to Bliss Perfect Endings Time for Dying Law, Immunization and the Right to Die The American Book of Living and Dying The Good Death Caring for the Dying With the End in Mind Death and Dying, Life and Living Hermeneutics, Politics, and the History of Religions Elisabeth Kübler-Ross David K. Dempsey Sharon Coleclough Frank E. Eyetsemitan Victoria Brewster Michael R. Leming June L. Leishman Leslie P. Francis Fred B. Craddock (Jr.) Inge Corless, RN, PhD, FAAN Roger H. Grummer Robert Sachs Graham McAleer Jennifer Hardes Richard F. Groves Ann Neumann Henry Fersko-Weiss Kathryn Mannix Charles A. Corr Christian K. Wedemeyer

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one of the most famous psychological studies of the late twentieth century on death and dying grew out of an interdisciplinary seminar on death originated and conducted by dr elisabeth kübler ross in on death and dying dr kübler ross first introduced and explored the now famous idea of the five stages of dealing with death denial and isolation anger bargaining depression and acceptance with sample interviews and conversations she gives the reader a better understanding of how imminent death affects the patient the professionals who serve the patient and the patient s family bringing hope solace and peace of mind to all involved

examines the circumstances study and experience of death in the contemporary united states surveying key medical emotional legal social and financial issues as they concern patients physicians and survivors

this book responds to a growing interest in death dying and the dead within and beyond the field of death studies the collection defines an understanding of difficult death and examines the differences between death dying and the dead as well as exploring the ethical challenges of researching death in mediated form the collection is attendant to the ways in which difficult deaths are imbricated in power structures both before and after they

become mediatised in culture as such the work navigates the many political and social complexities and inequalities what might be deemed the difficulties of death dying and the dead the book seeks to expand understandings of the difficulty of death in media and culture through a wide range of chapters from different contexts focused on literature film television and in online environments as well as several chapters examining news reportage of difficult deaths

understanding death and dying teaches students about death dying bereavement and afterlife beliefs by asking them to apply this content to their lives and to the world around them students see differing cultural experiences discussed in context with key theories and research the text's pedagogy delivers relevant multi and cross cultural applications and connections across topics this helps students evaluate their personal assumptions and appreciate how the content applies to their own current and future roles as individuals family members work colleagues and as part of a community the text simultaneously challenges learners to consider their own perspectives and to think critically about the parallels between their own lives and different cultures included with this title the password protected instructor resource site formally known as sage edge offers access to all text specific resources including a test bank and editable chapter specific powerpoint slides

in journey's end many and varied collaborators write about death dying and the end of life we attempt to describe real life issues and circumstances and we discuss ways to proactively deal with them useful training resource and reference material is also included death dying and end of life are topics many prefer to avoid this book suggests that we benefit from having frank discussions living life to the fullest and planning for our own journey's end whenever that may be everyone who is born eventually will die whether or not we want to embrace that fact though few of us know when we will die we and our family or friends can be well prepared we can have discussions and create written directives for what we want if we are unable to verbally state them ourselves do we want life support do we want interventions that may or may not have any benefit to our quality of life if we are in the hospital or in an accident do we want to be involved in planning our funeral memorial or celebration of life the submissions within are from professionals in the field of death and bereavement support and from laypeople all of whom share stories of dying family members friends clients and patients julie and victoria the coauthors of this book also share stories from their personal and professional experiences journey's end is a broadly comprehensive book about death dying and the end of life

using a social psychological approach the new edition of this book remains solidly grounded in theory and research while also providing useful information to help individuals examine their own feelings about and cope with death and grieving the well known authors and researchers integrate stimulating personal accounts throughout the text and apply concepts to specific examples that deal with cross cultural perspectives and the practical matters of death and dying

in the past most people encountered death at a relatively young age dying relatives were cared for at home and mortality rates were higher today there is much less familiarity with death which increasingly takes place in hospitals hospices and nursing homes this wide ranging and enlightening book offers an exploration of death and dying as human conditions that impact on the individual their significant others and those involved with their care and well being it is aimed at medical and healthcare staff social workers and

counsellors as well as social sciences and health psychology students professional health and social care educationalists and anyone with an interest in this topic drawing on aspects of social anthropology history and the social and behavioural sciences the book examines the customs attitudes and beliefs surrounding death and dying emphasis is placed on the unique experience of death for each individual and the book highlights the challenges faced by those who work with people who are dying or those who have experienced loss through death in addition each chapter ends with some reflective questions that allow the reader to consider certain issues at a more personal level

the two volumes of death dying and the ending of life present the core of recent philosophical work on end of life issues volume i examines issues in death and consent the nature of death brain death and the uses of the dead and decision making at the end of life including the use of advance directives and decision making about the continuation discontinuation or futility of treatment for competent and incompetent patients and children volume ii on justice and hastening death examines whether there is a difference between killing and letting die issues about physician assisted suicide and euthanasia and questions about distributive justice and decisions about life and death

lays out a practical theology of dying reminding the church of its own considerable resources for assisting those who are terminally ill

in this updated edition the authors examine the issues of death and dying as a continuum from death education and care of the dying to grief and bereavement it is a multidisciplinary guide to the important issues surrounding dying and bereavement in today s health care and social environment nurses social workers physicians mental health workers and allied health professionals will find this a valuable resource for working with dying individuals and their families new features to this edition are the personal stories introducing each section and a chapter on physical therapy with the dying contributors include hannelore wass charles corr phyllis silverman and derek doyle for further information please click [here](#)

there is a silent hunger among many that seeks to satisfy the longing for a greater understanding about death dying and the beyond yet some may find it difficult to speak about these concerns or to openly ask questions within a simple candid guide pastor emeritus dr roger grummer offers a window through which the curious can gain a greater glimpse into what death dying and the beyond is all about while attaining answers to common end of life questions such as why does death exist how can we participate in the final days of our own lives what will the afterlife be like while encouraging christians to consult the bible for god s truth about dying dr grummer also presents practical information from those who have had hands on experience in caring for the terminally ill as well as other interesting and spiritual insights about what comes after death that include stories of near death experiences and views from other cultures brokenness to bliss shares a seasoned pastor s observations about death dying and the beyond that shed light on what happens to our bodies souls and spirits as we move from our earthly lives to eternity

presents different solutions to the task of letting go of life and provides valuable guidance for caregivers family members and those facing death themselves

this book has been written for those who must work with and give care to the dying our discussion is not simple narrative or description it is a rendition of reality informed by a rather densely woven and fairly abstract theoretical scheme this scheme evolved gradually

during the course of our research the second audience for this volume is social scientists who are less interested in dying than they are in useful substantive theory our central concern is with the temporal aspects of work the theory presented here may be useful to social scientists interested in areas far removed from health medicine or hospitals the training of physicians and nurses equips them for the technical aspects of dealing with illness medical students learn not to kill patients through error and to save lives through diagnosis and treatment but their teachers put little or no emphasis on how to talk with dying patients how or whether to disclose an impending death or even how to approach the subject with the wives husbands children and parents of the dying students of nursing are taught how to give nursing care to terminal patients as well as how to give post mortem care but the psychological aspects of dealing with the dying and their families are virtually absent from training although physicians and nurses are highly skilled at handling the bodies of terminal patients their behavior to them otherwise is actually outside the province of professional standards much if not most nontechnical conduct toward and in the presence of dying patients and their families is profoundly influenced by common sense assumptions essentially untouched by professional or even rational considerations or by current advancement in social psychological knowledge the process of dying in hospitals is much affected by professional training and codes and by the particular conditions of work generated by hospitals as places of work a third important consideration in int

law immunization and the right to die focuses on the urgent matter of legal appeals and judicial decisions on assisted death drawing on key cases from the united kingdom and canada the book focuses on the problematic paternalism of legal decisions that currently deny assisted dying and questions why the law fails to recognize what many describe as compassionate motives for assisted death when cases are analyzed as discourses that are part of a larger socio political logic of governance judicial decisions it is argued here reveal themselves as relying on the construction of neoliberal fictions fictions that are here elucidated with reference to michel foucault s theoretical insights on pastoral power and roberto esposito s philosophical thesis on immunization challenging the socio political logic of neoliberalism the issue of assisted dying goes beyond the predominant legal concern with protecting or immunizing individuals from one another in favor of minimal interference this book calls for a new kind of politics one that might affirm people and their finitude both more collectively and more compassionately

for most people the thought of dying or caring for a terminally ill friend or family member raises fears and questions as old as humanity what is a good death what appropriate preparations should be made how do we best support our loved ones as life draws to its close in this nondenominational handbook richard f groves and henriette anne klauser provide comfort direction and hope to the dying and their caregivers through nine archetypal stories that illustrate the most common end of life concerns drawing from personal experiences the authors offer invaluable guidance on easing emotional pain and navigating this difficult final passage with a compelling new preface this edition also features an overview of the hospice movement a survey of celtic tibetan egyptian and other historic perspectives on the sacred art of dying as well as various therapies techniques and rituals to alleviate suffering stimulate reflection and strengthen interpersonal bonds the american book of living and dying gives us courage to trust our deepest instincts and reminds us that by telling the stories of those who have passed we remember honor and continue to learn from them

following the death of her father journalist and hospice volunteer ann neumann sets out to examine what it means to die well in the united states when ann neumann s father was diagnosed with non hodgkin s lymphoma she left her job and moved back to her hometown of lancaster pennsylvania she became his full time caregiver cooking cleaning and administering medications when her father died she was undone by the experience by grief and the visceral quality of dying neumann struggled to put her life back in order and found herself haunted by a question was her father s death a good death the way we talk about dying and the way we actually die are two very different things she discovered and many of us are shielded from what death actually looks like to gain a better understanding neumann became a hospice volunteer and set out to discover what a good death is today she attended conferences academic lectures and grief sessions in church basements she went to montana to talk with the attorney who successfully argued for the legalization of aid in dying and to scranton pennsylvania to listen to pro life groups who believe the removal of feeding tubes from some patients is tantamount to murder above all she listened to the stories of those who were close to death what neumann found is that death in contemporary america is much more complicated than we think medical technologies and increased life expectancies have changed the very definition of medical death and although death is our common fate it is also a divisive issue that we all experience differently what constitutes a good death is unique to each of us depending on our age race economic status culture and beliefs what s more differing concepts of choice autonomy and consent make death a contested landscape governed by social medical legal and religious systems in these pages neumann brings us intimate portraits of the nurses patients bishops bioethicists and activists who are shaping the way we die the good death presents a fearless examination of how we approach death and how those of us close to dying loved ones live in death s wake

caring for the dying describes a whole new way to approach death and dying it explores how the dying and their families can bring deep meaning and great comfort to the care given at the end of a life created by henry fersko weiss the end of life doula model is adapted from the work of birth doulas and helps the dying to find meaning in their life express that meaning in powerful and beautiful legacies and plan for the final days the approach calls for around the clock vigil care so the dying person and their family have the emotional and spiritual support they need along with guidance on signs and symptoms of dying it also covers the work of reprocessing a death with the family afterward and the early work of grieving emphasis is placed on the space around the dying person and encourages the use of touch guided imagery and ritual during the dying process throughout the book fersko weiss tells amazing and encouraging stories of the people he has cared for as well as stories that come from doulas he has trained and worked with over the years what is unique about this book is the well conceived and thorough approach it describes to working skillfully with the dying the guidance provided can help a dying person their family and caregivers to transform the dying experience from one of fear and despair into one that is uplifting and even life affirming you will see death in a new light and gain a different perspective on how to help the dying it may even change the way you live your life right now

for readers of atul gawande and paul kalanithi a palliative care doctor s breathtaking stories from 30 years spent caring for the dying modern medical technology is allowing us to live longer and fuller lives than ever before and for the most part that is good news but with changes in the way we understand medicine come changes in the way we understand death once a familiar peaceful and gentle if sorrowful transition death has come to be

something from which we shield our eyes as we prefer to fight desperately against it rather than accept its inevitability dr kathryn mannix has studied and practiced palliative care for thirty years in with the end in mind she shares beautifully crafted stories from a lifetime of caring for the dying and makes a compelling case for the therapeutic power of approaching death not with trepidation but with openness clarity and understanding weaving the details of her own experiences as a caregiver through stories of her patients their families and their distinctive lives dr mannix reacquaints us with the universal but deeply personal process of dying with insightful meditations on life death and the space between them with the end in mind describes the possibility of meeting death gently with forethought and preparation and shows the unexpected beauty dignity and profound humanity of life coming to an end

this unique book discusses the challenging issues in life death and dying as it applies to everyone people who are facing death those who are coping with dying or with bereavement those struggling with decisions about euthanasia or who are contemplating suicide and those who wish to teach children about the place of death in life the book provides a solid foundation readers can use as they pursue their own insights emphases and special interests in this field the authors illustrate that while we cannot make death disappear from our lives we can learn from each other talk about death together and determine how to live more productive lives in the face of death

this volume comprises papers presented at a conference marking the 50th anniversary of joachim wach s death and the centennial of mircea eliade s birth its purpose is to reconsider both the problematic separate legacies of these two major twentieth century historians of religions and the bearing of these two legacies upon each other shortly after wach s death in 1955 eliade succeeded him as the premiere historian of religions at the university of chicago as a result the two have been associated with each other in many people s minds as the successive leaders of the so called chicago school in the history of religions in fact as this volume makes clear there never was a monolithic chicago school although wach reportedly referred to eliade as the most astute historian of religions of the day the two never met and their approaches to the study of religions differed significantly several dominant issues run through the essays collected here the relationship between the two men s writings and their lives and in eliade s case the relationship between his political commitments and his writings in fiction history of religions and autobiography both men s contributions to the field continue to provoke controversy and debate and this volume sheds new light on these controversies and what they reveal about these two scholars legacies

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