

Season Of Blood A Rwandan Journey

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Policy on Transitional JusticeFocus On: 100 Most Popular French-language FilmsCosmopolitanism,
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when president habyarimana's jet was shot down in april 1994 rwanda erupted into a hundred day orgy of killing which left up to a million dead fergal keane travelled through the country as the genocide was continuing and his powerful analysis reveals the terrible truth behind the headlines a tender angry account as well as being a scathing indictment keane says the genocide inflicted on the tutsis was planned well in advance by hutu leaders this is a graphic view of news gathering in extremis it deserves to become a classic independent

in july 1994 thomas p odom was part of the u s embassy team that responded to the goma refugee crisis he witnessed the deaths of 70 000 refugees in a single week in the previous three months of escalating violence the rwandan genocide had claimed 800 000 dead now in this vivid and unsettling new book odom offers the first insider look at these devastating events before during and after the genocide odom draws on his years of experience as a defense attaché and foreign area specialist in the united states army to offer a complete picture of the situation in zaire and rwanda focusing on two u s embassies intelligence operations u n peacekeeping efforts and regional reactions his team attempted to slow the death by cholera of refugees in goma guiding in a u s joint task force and operation support hope and remaining until the united states withdrew its forces forty days later after u s forces departed odom crossed into rwanda to spend the next eighteen months reestablishing the embassy working with the rwandan government and creating the u s rwandan demining office odom assisted the u s ambassador and served as the principal military advisor on rwanda to the u s department of defense and national security council throughout his time in rwanda his book candidly reveals odom's frustration with washington as his predictions that a larger war was coming were ignored unfortunately he was proven correct the current death toll in that unfortunate country is

close to three million odom s account of the events in rwanda illustrate not only illustrate how failures in intelligence and policy happen but also show that a human context is necessary to comprehend these political decisions

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at the heart of the field of genocide studies lies an active core of vigorous debate that has led to both heated disagreements and productive disputes this new volume in the genocide a critical bibliographic review series focuses on these as well as other significant issues chapters in this volume focus on a number of issues did peru s aché suffer genocide what was the role of media propaganda in the rwandan genocide and what more if anything could have been done about it have rwanda s post genocide gacaca courts successfully promoted reconciliation how has denial affected governmental recognition around the world of the armenian hellenic and assyrian genocides why have some left wing progressives engaged in denial of the rwandan genocide has anti genocide activism had a meaningful effect in prevention of or intervention against genocide in the pages of this book readers can explore the various debates that have defined the study of genocide and that are redefining it today this insightful and provocative volume will entice further discussion on the concept of genocide and will be a must read for the field of genocide studies

in united states law and policy on transitional justice principles politics and pragmatics zachary d kaufman explores the u s government s support for or opposition to certain transitional justice institutions by first presenting an overview of possible responses to atrocities such as war crimes tribunals and then analyzing six historical case studies kaufman evaluates why and how the united states has pursued particular transitional justice options since world war ii this book challenges the

legalist paradigm which postulates that liberal states pursue war crimes tribunals because their decision makers hold a principled commitment to the rule of law kaufman develops an alternative theory prudentialism which contends that any state liberal or illiberal may support bona fide war crimes tribunals more generally prudentialism proposes that states pursue transitional justice options not out of strict adherence to certain principles but as a result of a case specific balancing of politics pragmatics and normative beliefs kaufman tests these two competing theories through the u s experience in six contexts germany and japan after world war ii the 1988 bombing of pan am flight 103 the 1990 1991 iraqi offenses against kuwaitis the atrocities in the former yugoslavia in the 1990s and the 1994 rwandan genocide kaufman demonstrates that political and pragmatic factors featured as or more prominently in u s transitional justice policy than did u s government officials normative beliefs kaufman thus concludes that at least for the united states prudentialism is superior to legalism as an explanatory theory in transitional justice policymaking

although emerging scholarship in the social sciences suggests that religion can be a potential catalyst of cosmopolitanism and global citizenship few attempts have been made to bring to the fore new theoretical positions and empirical analyses of how cosmopolitanism as a philosophical notion a practice and identity outlook can also shape and inform concrete religious affiliations key questions concerning the significance of cosmopolitan ideas and practices in relation to particular religious experiences and discourses remain to be explored both theoretically and empirically this book takes as its starting point the emergence of cosmopolitanism as a major interdisciplinary field as a springboard for generating a productive dialogue among scholars working within a variety of intellectual disciplines and methodological traditions the chapter contributions offer a serious attempt to critically engage both the limitations and possibilities of cosmopolitanism as an analytical and critical tool to understand a changing religious landscape in a globalizing world namely the so called

new religious diversity religious conflict and issues of migration multiculturalism and transnationalism vis à vis the public exercise of religion the contributors work is situated in a range of world sites in africa india north america latin america and europe this work will be of great interest to students and scholars of globalization religion and politics and the sociology of religion

as the initial us observer david rawson participated in the 1993 rwandan peace talks at arusha tanzania later he served as us ambassador to rwanda during the last months of the doomed effort to make them hold despite the intervention of concerned states in establishing a peace process and the presence of an international mission unamir the promise of the arusha peace accords could not be realized instead the downing of rwandan president habyarimana s plane in april 1994 rekindled the civil war and opened the door to genocide in prelude to genocide rawson draws on declassified documents and his own experiences to seek out what went wrong how did the course of political negotiations in arusha and party wrangling in kigali rwanda bring to naught a concentrated international effort to establish peace and what lessons are there for other international humanitarian interventions the result is a commanding blend of diplomatic history and analysis that is a milestone read on the rwandan crisis and on what happens when conflict resolution and diplomacy fall short published in partnership with the adst dacor diplomats and diplomacy series

this volume gathers authors from 16 countries who analyze different forms and strategies of resistance in around twenty different contexts in africa asia europe and south america they discuss a variety of settings from cyberwars to civil wars from police and state repression to pogroms and genocide

this book brings together scholars and practitioners for a unique inter disciplinary exploration of justice and memory within rwanda it explores the various strategies the state civil society and

individuals have employed to come to terms with their past and shape their future the main objective and focus is to explore broad and varied approaches to post atrocity memory and justice through the work of those with direct experience with the genocide and its aftermath this includes many rwandan authors as well as scholars who have conducted fieldwork in rwanda by exploring the concepts of how justice and memory are understood the editors have compiled a book that combines disciplines voices and unique insights that are not generally found elsewhere including academics and practitioners of law photographers poets members of rwandan civil society and rwandan youth this book will appeal to scholars and students of political science legal studies french and francophone studies african studies genocide and post conflict studies development and healthcare social work education and library services the open access version of this book available at taylorfrancis com has been made available under a creative commons attribution non commercial no derivatives cc by nc nd 4 0 license

an unforgettable first person account of surviving the rwandan genocide and its aftermath featuring a foreword by globe and mail africa bureau chief geoffrey york in 1994 obadiah was the thirteen year old son of a hutu pastor living comfortably in rwanda and dreaming of becoming a pilot when violence and bloodshed began to engulf the country his family soon fled their home pursued by soldiers and stalked by death and hunger as the genocide led into a horrific war obadiah was forced to survive unrelenting terror and the darkest despair as a refugee both in neighbouring zaire and eventually in the american refugee detention system obadiah was sustained through these horrors by his faith and the philosophy of ubuntu finding one s self through connection with others in the spirit of night by elie wiesel die walking is one boy s horrific story of shared humanity in a chaotic world discusses the roots of war various alliances and summit meetings meant to forestall conflict and the background and events connected with numerous specific conflicts in the second half of the

twentieth century

state of the nation south africa 2008 is the fifth volume in the annual series published by the hsrc press this edition features a range of pertinent and captivating contemporary viewpoints on south african politics society economy and international relations as with earlier editions commentary is drawn from the ranks of academics political analysts civil society and the research community the diverse contributions form a comprehensive collection that as always reflects a finger kept firmly on the south african pulse issues featured in this edition include black consciousness in contemporary south african politics modernising the african national congress the developmental state debate globalisation and transformation of the south african merchant navy landlords tenants and social power in the backyards of a south african city the state of military relations between south africa and zimbabwe and south africa s role in the un security council

they are not household names but over the years they were first to confront the outbreaks that became known as hantavirus ebola virus and aids now they hunt down the deadly threats that dominate our headlines west nile virus anthrax and sars in this riveting narrative maryn mckenna the only journalist ever given full access to the eis in its fifty three year history follows the first class of disease detectives to come to the cdc after september 11 the first to confront not just naturally occurring outbreaks but the man made threat of bioterrorism they are talented researchers many with young families who trade two years of low pay and extremely long hours for the chance to be part of the group that has helped eradicate smallpox push back polio and solve the first major outbreaks of legionnaires disease toxic shock syndrome and e coli o157

it is an old racist adage that africans have just come down from the trees so why are young europeans and americans climbing back up them primitivism has always had a place in flaming the

west s conception of africa whether in the form of the noble savage or crazed cults such as the mau mau if not everyone is quite ready to live in a tree house the primitivism viewpoint has still made major inroads into modern society ngo volunteers are central to the way the world relates to africa these days why are these educated and motivated young people from the west predisposed to defining africans ethnically privileging the primitive argues that the popularity of modern primitivism in the west is highly relevant to the current recasting of african ethnicity some scholars argue that ethnicity is a relapse into primordialism while others hold it be a more modern fluid entity the notion that ethnicity can be a moral code is growing historians argue over whether ethnicity is purely a product of african culture a political category invented by colonial administrators or a hybrid that mixes the two aidan campbell locates ethnicity s derivation in our changing perceptions of western society and in particular in the rehabilitation of the west s jaded political institutions

young looks at god s love and the burning strength that connects it to african americans even through the haze of the dominant white european american theology and he challenges african american theologians to embed this characteristic in their thought

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