

Sinhalawalforum Sinhala Wal Katha Wal Chitra Katha

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akashvani english is a programme journal of all india radio it was formerly known as the indian listener it used to serve the

listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists it also contains the information of major changes in the policy and service of the organisation the indian listener fortnightly programme journal of air in english published by the indian state broadcasting service bombay started on 22 december 1935 and was the successor to the indian radio times in english which was published beginning in july 16 of 1927 from 22 august 1937 onwards it used to published by all india radio new delhi from 1950 it was turned into a weekly journal later the indian listener became akashvani english w e f january 5 1958 it was made fortnightly journal again w e f july 1 1983 name of the journal akashvani language of the journal english date month year of publication 11 may 1980 periodicity of the journal weekly number of pages 56 volume number vol xlv no 19 broadcast programme schedule published page nos 5 24 34 52 article 1 solar energy and energy from waste 2 availability of life saving drugs 3 films sound and acoustics 4 the lighter side of medical profession 5 cyclones our great enemies author 1 biman bau 2 y h gharpure 3 aniruddha bhawe 4 dr m r chaudhary 5 pallab basu mallick keywords 1 solar cooker biogas plants 2 our drug industry 3 multi track recording 4 consultation fee 5 cyclonic storm cyclonic energy document id ape 1980 m j vol xlv 07 prasar bharati archives has the copyright in all matters published in this akashvani and other air journals for reproduction previous permission is essential

includes the following titles tales of balarama sudama krishna and shishupala krishna and the false vasudeva aniruddha

the discipline of middle eastern studies in the west has often been resistant to incorporating new theoretical and conceptual paradigms arab comic strips provides at least one indicator that this trend has begun to change the study reflects the influence of both political economy and post modernism the former s influence can be seen in the authors focus on mass culture and history from below while the latter s manifests itself in the authors use of semiotics and their eschewal of any linear model of social change or totalizing discourse the strengths of arab comic strips lie in its comprehensive treatment of the genre it scrutinizes the authors present extensively detailed studies of comic strips that range from iraq and the gulf to north africa and france further the strips they select cover a wide thematic and ideological terrain pan arabist islamist hybrid western arab and radical leftist strips all receive in depth analysis through this analysis the reader gains great insight into political and cultural debates specific to particular regions of the arab world the juxtaposition of strips representing different thematic ideological and geographical perspectives constitutes comparative analysis at its best

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india s rich tapestry is woven together by her stories these tales can be from the great epics and mythology or from the ancient history of this rich land but sometimes the stories of the people passed down from generation to generation told at bedtimes and celebrations in schools and homes are the most astounding these stories are part of the great collective inheritance from our past generations unforgettable amar chitra katha stories brings together some of the most entertaining yet instructive stories in the amar chitra katha catalogue this collection includes stories from the panchatantra royal fantasy stories and favourite indian folktales

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