

Un Thologien En Libert Jacques Duquesne Interroge Le Pre Chenu

Soldiers of God in a Secular World
Le Saulchoir On Trial
(1932-1943)
Ressourcement
Marie-Dominique Chenu
National Union Catalog
An Avant-garde Theological Generation
Medieval Scholarship: Philosophy and the arts
The French Popular Front and the Catholic Discovery of Marx
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L'honneur de la libert®
U.S. Catholic Historian
The Evolution of the Option for the Poor in France, 1880-1965
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France: the Politics of Continuity in Change
Reinhold Niebuhr (1892-1971)
Baudouin Une ®glise en qu®te de libert®
Religion Index One
Le point Sarah Shortall Etienne Fouilloux Gabriel Flynn Mary Kate Holman Jon Kirwan Helen Damico David Curtis Henri de Lubac British Library Jacques Sommet Mary Theresa Moser Colette Hovasse Lowell G. Noonan Gary A. Gaudin Daniel Polet Etienne Fouilloux

Soldiers of God in a Secular World Le Saulchoir On Trial (1932-1943) Ressourcement Marie-Dominique Chenu National Union Catalog An Avant-garde Theological Generation Medieval Scholarship: Philosophy and the arts The French Popular Front and the Catholic Discovery of Marx At the Service of the Church The British Library General Catalogue of Printed Books 1976 to 1982 L'honneur de la libert® U.S. Catholic Historian The Evolution of the Option for the Poor in France, 1880-1965 Libert® et autorit® devant les enfants de notre temps France: the Politics of Continuity in Change Reinhold Niebuhr (1892-1971) Baudouin Une ®glise en qu®te de libert® Religion Index One Le point *Sarah Shortall Etienne Fouilloux Gabriel Flynn Mary Kate Holman Jon Kirwan Helen Damico David Curtis Henri de Lubac British Library Jacques Sommet Mary Theresa Moser Colette Hovasse Lowell G. Noonan Gary A. Gaudin Daniel Polet Etienne Fouilloux*

a revelatory account of the nouvelle th ologie a clerical movement that revitalized the catholic church s role in twentieth century french political life secularism has been a cornerstone of french political culture since 1905 when the republic formalized the separation of church and state at times the barrier of secularism has seemed impenetrable

stifling religious actors wishing to take part in political life yet in other instances secularism has actually nurtured movements of the faithful soldiers of god in a secular world explores one such case that of the nouvelle th ologie or new theology developed in the interwar years by jesuits and dominicans the nouvelle th ologie reimagined the church s relationship to public life encouraging political activism engaging with secular philosophy and inspiring doctrinal changes adopted by the second vatican council in the 1960s nouveaux th ologiens charted a path between the old alliance of throne and altar and secularism s demand for the privatization of religion envisioning a church in but not of the public sphere catholic thinkers drew on theological principles to intervene in political questions while claiming to remain at arm s length from politics proper sarah shortall argues that this counter politics was central to the mission of the nouveaux th ologiens by recoding political statements in the ostensibly apolitical language of doctrine priests were able to enter into debates over fascism and communism democracy and human rights colonialism and nuclear war this approach found its highest expression during the second world war when the nouveaux th ologiens led the spiritual resistance against nazism claiming a powerful public voice they collectively forged a new role for the church amid the momentous political shifts of the twentieth century

february 1942 the world is on fire and bloody the united states has just entered the war following the aggressive attack on their air and naval base at pearl harbour at the beginning of december the german troops besiege leningrad and are fighting before moscow the wannsee conference of 20 january has just established the logistics of the final solution for jews under the ascendancy of the third reich the japanese seize singapore on 15 february no one seems capable of stopping the destructive march of the totalitarian regimes at the vatican however proceedings follow their course as if nothing was any different a decree of the holy office places on the index of prohibited books two works concerning the definition of theology outsiders to the noise and violence of a war henceforth worldwide the essai sur le probleme theologique essay on the theological problem by the belgian dominican louis charlier published in 1938 and the small booklet uneecole de theologie le saulchoir a school of theology the saulchoir by his french colleague marie dominique chenu published privately at the end of the previous year this book details a ten year history etienne fouilloux gives us here the story of a forgotten or misunderstood episode in the history of the catholic church still struggling with the ghosts of modernism vatican i is still far away and yet it is the whole issue of the renewal of theology that this fascinating book by a great historian highlights

a historical and a theological analysis of the most important movement in twentieth century roman catholic theology

marie dominique chenu demonstrates how this once condemned theologian influenced the major shifts of twentieth century catholicism and reveals the relevance of his thought for contemporary theology in 1942 historian marie dominique chenu was removed from his teaching position at le saulchoir the french dominican school of theology and his groundbreaking new publication was placed on the catholic church s index of forbidden books yet only two decades later the catholic hierarchy embraced many of his ideas at the second vatican council although chenu s pioneering work helped to usher in a new era his influence on the catholic church remains overlooked and underexplored drawing upon extensive new archival research mary kate holman provides a captivating account of chenu s life and how his theology contributed to the church s opening to the modern world and shaped the next generation of theologians holman presents the distinctive elements of chenu s theology identifies his major contributions to contemporary catholic theology and proposes a constructive retrieval of his thought for a renewed ecclesiology in the twenty first century

includes entries for maps and atlases

an avant garde theological generation examines the fourvi re jesuits and le saulchoir dominicans theologians and philosophers who comprised the influential reform movement the nouvelle th®ologie led by henri de lubac jean dani®lou yves congar and marie dominique chenu the movement flourished from the 1930s until its suppression in 1950 it aims to remedy certain historical deficiencies by constructing a history both sensitive to the wider intellectual political economic and cultural milieu of the french interwar crisis and that establishes continuity with the modernist crisis and the first world war chapter one examines the modern french avant garde generations that have shaped intellectual and political thought in france providing context for a historical narrative of the nouvelle th®ologie chapters two and three examine the influential older generations that flourished from 1893 to 1914 such as the dreyfus generation the generation of catholic modernists and two generations of older jesuits and dominicans which were instrumental in the fourvi re jesuits development chapter four explores the influence of the first world war and the years of the 1920s during which the jesuits and dominicans were in religious and intellectual formation relying heavily on unpublished letters and documents from the jesuits archives in paris vanves chapter five analyses the crises of the interwar period and the

emergence of the wider generation of 1930 to which the nouveaux thologiens belonged and its intellectual thirst for revolution chapter six examines the emergence of the ressourcement thinkers during the tumultuous years of the 1930s the decade of the 1940s explored in chapter seven saw the rise to prominence of the members of the generation of 1930 who thanks to their participation in the resistance emerged from the second world war with significant influence on the postwar french intellectual milieu finally the monograph concludes in chapter eight with an examination of the triumph of french left catholicism and the nouvelle thologie during the 1960s at the second vatican council

this book includes essays notes and reviews reflecting the fundamental ideas and key writings of henri de lubac one of the greatest theologians of the twentieth century in these pages cardinal de lubac explains the origin meaning and fate of his works in the context of his life studies personal relationships as well as his legendary exiles and his later vindication at the service of the church provides crucial insights into the work of a man who profoundly shaped the church including the teaching of the second vatican council no student of contemporary theology can afford to neglect de lubac s work and this book gives readers a unique perspective on that work this volume is also an important source for understanding the renewed theological debates regarding nature and grace the natural desire for god and the authentic interpretation of st thomas aquinas

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